

**GENERAL WARRANTY DEED**

THIS GENERAL WARRANTY DEED is made and entered into this 9<sup>th</sup> day of September, 2019, by and between. **Loretta Sue Brummal**, widowed and not married of 550 Mayfield Road, Clinton, KY 42031, and **Chrystal Lou Brummal**, single, of 20 Townsend Way, Clarksville, TN 37043; **Cheryl Sue Brummal**, single, of 404 Patina Circle, Nashville, TN 37209; **James Clayton Brummal**, single, of P.O. Box 356, Bowling Green, KY 42102 hereinafter referred to as "Grantor" and of **Chrystal Lou Brummal**, single, of 20 Townsend Way, Clarksville, TN 37043; **Cheryl Sue Brummal**, single, of 404 Patina Circle, Nashville, TN 37209; **James Clayton Brummal**, single, of P.O. Box 356, Bowling Green, KY 42102 referred to as "Grantees."

W I T N E S S E T H

THAT FOR AND IN CONSIDERATION of ONE DOLLAR AND NO/100 (\$1.00), the Grantor has this day sold and do by these presents hereby grant, bargain, and convey unto the Grantees, a 1/12 undivided interest to each Grantee, and for the love and affection Grantors have for Grantees, mother and children, their heirs and assigns, as tenants in common, the following described real property located in Hickman County, Kentucky, and more particularly described as follows:

A three-fourth undivided interest in the following described lands lying in Hickman County, Kentucky and being what is locally known as the Notley Gore land lying north of Bayou de Chien Creek and West of the Clinton and Fulton Road, and embracing the southeastern part of the Edmund Reid Military Survey, and also part of the North East, North West and South West Quarters of section 22, Township 2, Range 3 West, and more fully described and bounded as follows: Beginning on the east line of the South West Quarter of section 22 where said line crosses the Bayou de Chien Creek; thence along said line N. 1 deg. E. 80 poles to the middle corner of said section; thence East 16 poles to a stake; thence N. 1 deg. E. 94-4/5 poles to a stake in the east line of the Edmund Reid Military Survey and in the said public road, being T. G. Klapp's southeast corner; thence with Klapp's south line N. 86 deg. W. 100 poles to a stake; thence S. 1 1/2 deg. W 36 poles to a stake; thence S. 89 1/2 deg. E. 6 poles to a stake; thence S. 1 deg. W. 68 poles to a white oak; thence S. 89 1/2 deg. E. 30 poles to the Bayou de Chien Creek; thence up and with the meanders of said creek to the beginning, containing 86 acres, more or less, and being the same premises conveyed to The Union Central Life Insurance Company by deed from The Farm Corporation, Inc., dated September 29, 1932, recorded in Deed Book 43, page 25, of the Records of Hickman County, Kentucky.

Being the same lands conveyed to the grantor herein by The Union Central Life Insurance Company in deed dated September 30, 1932 and recorded in Deed Book 43, page 28., records of Hickman County Court Clerk's office. And also see Affidavit of Descent of H. M. Brummal recorded in Deed book 67, page 496 records of the Hickman County Court Clerk's Office.

Pursuant to affidavit of decent of Wilma Henley Brummal dated April 27, 1990 of record in deed book 88 page 186 James H. Brummal inherited an undivided 1/4 interest to the property of record in deed book 67 page 497; James H. Brummal died on September 3, 2017 wherein Loretta Sue Brummal, Chrystal Lou Brummal, Cheryl Sue Brummal, James Clayton Brummal derived his full 1/4 undivided interest, all records in the Hickman County Court Clerk's Office. UB

TO HAVE AND TO HOLD the above described premises together with all its appurtenances to the Grantees, its heirs and assigns forever.

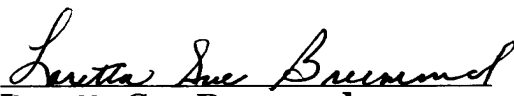
CONSIDERATION CERTIFICATE

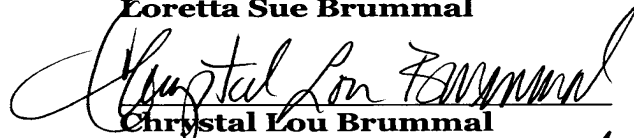
We, the undersigned, hereby certify that the consideration reflected in this deed is the full consideration paid for the property. Future property tax bills should be sent to the Grantee **James Clayton Brummal** at the address first set forth hereinabove. The fair cash value of this property is \$ 2,500.<sup>00</sup>


IN TESTIMONY WHEREOF, witness the signature of the Grantor and Grantees this the year and date first hereinabove mentioned.


GRANTORS:

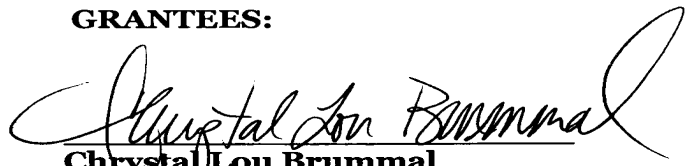
GRANTEES:


  
 Loretta Sue Brummal


  
 Chrystal Lou Brummal

  
 Cheryl Sue Brummal

  
 James Clayton Brummal

  
 Chrystal Lou Brummal

  
 Cheryl Sue Brummal

  
 James Clayton Brummal

COMMONWEALTH OF KENTUCKY )  
 ) SS  
COUNTY OF MCCRACKEN )

The foregoing Deed and Consideration Certificate were subscribed, sworn to, and acknowledged before me this 9<sup>th</sup> day of September, 2019, **Loretta Sue Brummal**, ~~Grantee~~, to be her free act and deed.  
Grantor



Lenzie K. Keen  
Notary Public

COMMONWEALTH OF KENTUCKY )  
 ) SS  
COUNTY OF MCCRACKEN )

The foregoing Deed and Consideration Certificate were subscribed, sworn to, and acknowledged before me this 20<sup>th</sup> day of August, 2019, by the **Chrystal Lou Brummal**, ~~Grantee~~, to be her free act and deed.  
& Grantor



Lenzie K. Keen  
Notary Public

COMMONWEALTH OF KENTUCKY )  
 ) SS  
COUNTY OF MCCRACKEN )

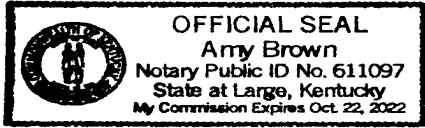
The foregoing Deed and Consideration Certificate were subscribed, sworn to, and acknowledged before me this 20<sup>th</sup> day of August, 2019, by, **Cheryl Sue Brummal**, ~~Grantee~~, to be her free act and deed.  
& Grantor



Lenzie K. Keen  
Notary Public

COMMONWEALTH OF KENTUCKY )  
 ) SS  
COUNTY OF MCCRACKEN )

The foregoing Deed and Consideration Certificate were subscribed, sworn to, and acknowledged before me this 5<sup>th</sup> day of August, 2019, by **James Clayton Brummal**, Grantee, to be his free act and deed.  
*& Grantor*



*Amy Brown*  
\_\_\_\_\_  
Notary Public

The description was provided to the undersigned by one of the parties, and its accuracy is not certified, nor has any examination of title been performed. The undersigned attorney is the draftsman only of this document and is not the person responsible for closing this transaction and the parties agree that the draftsman will not be construed as a person required to report this transaction under IRC 6045(e) or other applicable law.

I hereby certify that the foregoing instrument was prepared and drafted by The Kimmel Law Firm, PLLC, 1249 Broadway, Paducah, Kentucky 42001.

BY: *Joe Harvey Kimmel, III*  
\_\_\_\_\_  
Joe Harvey Kimmel, III

DOCUMENT NO: 59268  
RECORDED ON: 9/13/2019 11:30:00 AM  
COUNTY CLERK: JAMES BERRY  
COUNTY: HICKMAN COUNTY  
BOOK: D140 PAGE: 580 - 583 DEED  
Signed: JSB

*JSB*  
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