

Residential Agent Full Detail Report

Schedule a Showing

Page 1 of 1

| Property Type RESIDENTIAL | Status Active | | | CDOM 1 | DON | / 1 | A | uction Yes | | | |
|---------------------------|---|---------------|---|---------------------|----------|------------|------------|----------------|-------|--|--|
| MLS # 201929087 2322 E | 250 S Road W | arsaw | IN 46580 | Status Ac | tive | | L | . P \$0 | | | |
| | Area Kosciusko County | Parcel ID | ID 43-11-26-400-324.000-031Type Site-Built Home | | | | | | | | |
| The State State of the | Sub None | Cross Stre | et | Bedrms | 2 | F Bath | s 1 | H Baths | 0 | | |
| | Location Rural | Style | One Story | REO | No | Shor | t Sale | No | | | |
| | School District WRS Elem | Claypool | JrH | Edgewood | | SrH \ | Narsaw | | | | |
| | Legal Description 003-126-03 | 3 TRACT IN | E 1/2 NW 26-32-6 3.0 | 00A | | | | | | | |
| | Directions North on State Road property | 15, turn east | onto E 300 S, north o | onto S Packerton Ro | ad, east | onto E | 250 S, | turn north int | o the | | |

Remarks This property is going for ABSOLUTE AUCTION on Monday, July 29, 6 pm at the property. ABSOLUTE AUCTION means this property will sell regardless of price!! Home on 3+ /- Acres will be Tract 1! Home features 2 bedrooms, 1 bath with large back yard and fenced patio area and full basement! Great opportunity & potential! Bid on this home individually or in combination with Tract 2. Open House: July 22, 5:30-6pm.

Agent Remarks ABSOLUTE AUCTION: 7.29.19 - 6 pm at the property. TERMS: \$1,000 down with the balance due at closing. Taxes prorated. No survey. BROKERS Must register clients 24 hrs in advance and be present at the auction and all showings. Client registration form in docs.

| ec | Lo | ot | Zonin | g | | | Lot Ac/ | SF/Dim | 3.0 | 000 | / 130,68 | 30 / 1308 ft x | 100 ft | | S | rc N Lot De | es Level, Pa | rtially |
|-------|---------------|--------|---------|-------------|----------|----------------|-----------------|------------|-------------|---------|------------|-------------------|-----------|----------|-----------|-------------------|--------------|----------|
| owr | nship | Wayr | ne | | Abv Go | l Fin SqFt | 1,050 Be | elow Gd | Fin So | qFt | 0 1 | Ttl Below Gd | SqFt | 1,050 | Ttl Fin S | SqFt 1,050 | Year Built | 197 |
| ge | 48 N | ew N | NO | Da | te Con | nplete | | Ext E | Brick | | Fndt | tn Full Base | ment, l | Jnfinish | ed | | # Rooms | 5 |
| oor | n Dime | nsion | S | Baths | Full | Half | Water | WELL | - | | | Basement Ma | aterial | Block | i. | | | |
| | DIM | | L | B-Main | 1 | 0 | Sewer | Septio | 0 | | | Dryer Hooku | o Gas | No | | Fireplace | Yes | |
| .R | 20 x 1 | 2 | М | B-Upper | 0 | 0 | Fuel | Wood | l | | | Dryer Hooku | o Elec | No | | Guest Qtr | s No | |
| R | 10 x 1 | 0 | М | B-Blw G | 0 | 0 | Heating | | | | | Dryer Hook U | p Gas | Elec | No | Split Firpl | n No | |
| R | х | | | | | | Cooling | Windo | ow, Nor | ne | | Disposal | | No | | Ceiling Fa | n No | |
| Т | 12 x 1 | 2 | М | Laundry | Rm | Main | | х | | | | Water Soft-Ov | wned | No | | Skylight | No | |
| K | х | | | | | atio Open, F | Range/Over | n Hook | Up Gas | , Mair | n | Water Soft-Re | ented | No | | ADA Featu | ures No | |
| N | х | | | Level Bec | droom S | Suite | | | | | | Alarm Sys-Se | C | No | | Fence | | |
| 1B | 12 x 1 | 2 | М | | | | | | | | | Alarm Sys-Re | ent | No | | Golf Cours | se No | |
| В | 12 x 1 | 0 | М | Garage | 1 | I.0 / Att | ached | / 23 | x 15 | / 34 | 5.00 | Garden Tub | | No | | Nr Wikg T | rails No | |
| В | х | | | Outbuild | ing N | None | х | | | | | Jet Tub | | No | | Garage Y/ | N Yes | |
| В | х | | | Outbuild | ing | | х | | | | | Pool | No | | | Off Street | Pk Yes | |
| В | х | | | Assn Du | es | I | Not Applica | ble | | | | Pool Type | | | | | | |
| R | х | | | Other Fe | es | | | | | | | FIREPLACE | Living | Great F | Rm, Woo | d Burning | | |
| F | х | | | Restriction | ons | | | | | | | | - | | | - | | |
| Х | х | | | Water Ac | cess | | Wtr Nam | е | | | | | | | | | | |
| VtrT | уре | | | | Wtr F | rtg | Cł | nannel I | Frtg | | | | | | | | | |
| Vate | r Featu | res | | | | | Lake | е Туре | | | | | | | | | | |
| uct | i on Y | es | Auct | ioneer Nan | ne | Chad Met | zger | | | | | Auctioneer | Licens | se # | AC31 | 300015 | | |
| wn | er Nam | е | | | | | | | | | | | | | | | | |
| inar | ncing: | Exist | ing | | | | Pr | oposed | l | | | | | E | xcluded | Party N | one | |
| nnı | al Taxe | es 🖇 | 6248.70 | Exemp | tions | Homestea | ad, Mortgag | ge, Over | 65 Y | ear T | axes Pay | yable 2019 | | A | ssesse | d Value | | |
| i Ov | vner/Se | ller a | Real E | state Lice | nsee | No | | | Р | osse | ssion | At Closing | | | | | | |
| ist (| Office | Metzę | ger Pro | perty Servi | ces, LL | .C - office: 2 | 260-982-02 | 38 | L | ist Ag | gent | Chad Metzger | - Cell: | 260-98 | 2-9050 | | | |
| gen | t E-ma | il c | chad@i | metzgerauc | ction.co | m | | | | | | List Ag | jent - U | ser Co | de | UP3880 | 53395 | |
| o-L | ist Offic | ce | | | | | | | С | o-Lis | t Agent | | | | | | | |
| hov | ving Ins | str S | Showin | gtime or Op | oen Ho | use | | | | | | | | | | | | |
| ist I | Date | 7/9/2 | 019 | Exp Date | 12/ | 31/2019 | Publish t | to Inter | net | Yes | Show | Addr to Publi | c \ | es A | llow AV | M Yes S | how Commer | its |
|) X I | nclude | Y | Co | ntract Typ | e E | Exclusive R | ght to Sell | Bu | yer Bro | oker C | omp. 2.0 | 0% Va | ri.Rate | No | Specia | List Cond. | None | |
| irtu | al Tour | s: | | | Lo | ckbox Typ | e MECH | | L | ockb | ox Locat | ion front door | | Тур | e of Sal | e | | |
| end | ing Dat | te | | | Closi | ing Date | | | | Selli | ng Price | | ł | low So | ld | | CDOM | 1 |
| tl C | oncess | ions F | Paid | | | Sold/C | oncession | Remar | ks | | | | | | | | | |
| ell (| Off | | | | Sell / | Agent | | | | Co-S | Sell Off | | | | Co-S | ell Agent | | |
| | | | | Pro | esented | l by: | | Tiffany | Reimer | / | Metzger | Property Serv | rices, Ll | .C | | | | |
| | | | | | | | Informa | ation is o | deemec | l relia | ble but n | ot guaranteed. | | | | | | |
| | | | | | | MLS conte | nt is Copyr | ight © 2 | 2016 In | diana | Regiona | I Multiple Listir | ng Serv | ice LLC | | | | |
| | | | | | F | eatured pro | perties ma | v not he | listed | hy the | e office/a | gent presentir | na this l | hrochur | 6 | | | |