

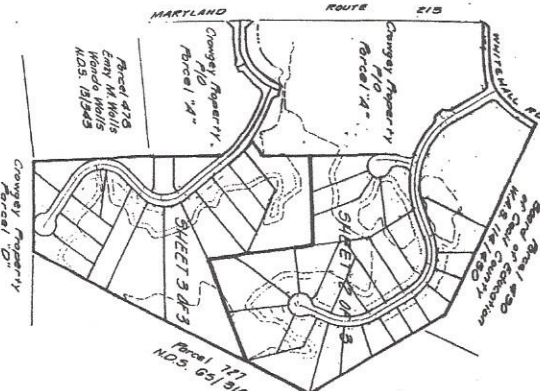
Lot No.	Area (Ac.)	Area (Sq. Ft.)	Area (Ac.)	Area (Sq. Ft.)
1	0.00	0.00	0.00	0.00
2	0.00	0.00	0.00	0.00
3	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00
5	0.00	0.00	0.00	0.00
6	0.00	0.00	0.00	0.00
7	0.00	0.00	0.00	0.00
8	0.00	0.00	0.00	0.00
9	0.00	0.00	0.00	0.00
10	0.00	0.00	0.00	0.00
11	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00
13	0.00	0.00	0.00	0.00
14	0.00	0.00	0.00	0.00
15	0.00	0.00	0.00	0.00
16	0.00	0.00	0.00	0.00
17	0.00	0.00	0.00	0.00
18	0.00	0.00	0.00	0.00
19	0.00	0.00	0.00	0.00
20	0.00	0.00	0.00	0.00
21	0.00	0.00	0.00	0.00
22	0.00	0.00	0.00	0.00
23	0.00	0.00	0.00	0.00
24	0.00	0.00	0.00	0.00
25	0.00	0.00	0.00	0.00
26	0.00	0.00	0.00	0.00
27	0.00	0.00	0.00	0.00
28	0.00	0.00	0.00	0.00
29	0.00	0.00	0.00	0.00
30	0.00	0.00	0.00	0.00
31	0.00	0.00	0.00	0.00
32	0.00	0.00	0.00	0.00
33	0.00	0.00	0.00	0.00
34	0.00	0.00	0.00	0.00
35	0.00	0.00	0.00	0.00
36	0.00	0.00	0.00	0.00
37	0.00	0.00	0.00	0.00
38	0.00	0.00	0.00	0.00
39	0.00	0.00	0.00	0.00
40	0.00	0.00	0.00	0.00
41	0.00	0.00	0.00	0.00
42	0.00	0.00	0.00	0.00
43	0.00	0.00	0.00	0.00
44	0.00	0.00	0.00	0.00
45	0.00	0.00	0.00	0.00
46	0.00	0.00	0.00	0.00
47	0.00	0.00	0.00	0.00
48	0.00	0.00	0.00	0.00
49	0.00	0.00	0.00	0.00
50	0.00	0.00	0.00	0.00
51	0.00	0.00	0.00	0.00
52	0.00	0.00	0.00	0.00
53	0.00	0.00	0.00	0.00
54	0.00	0.00	0.00	0.00
55	0.00	0.00	0.00	0.00
56	0.00	0.00	0.00	0.00
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62	0.00	0.00	0.00	0.00
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64	0.00	0.00	0.00	0.00
65	0.00	0.00	0.00	0.00
66	0.00	0.00	0.00	0.00
67	0.00	0.00	0.00	0.00
68	0.00	0.00	0.00	0.00
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70	0.00	0.00	0.00	0.00
71	0.00	0.00	0.00	0.00
72	0.00	0.00	0.00	0.00
73	0.00	0.00	0.00	0.00
74	0.00	0.00	0.00	0.00
75	0.00	0.00	0.00	0.00
76	0.00	0.00	0.00	0.00
77	0.00	0.00	0.00	0.00
78	0.00	0.00	0.00	0.00
79	0.00	0.00	0.00	0.00
80	0.00	0.00	0.00	0.00
81	0.00	0.00	0.00	0.00
82	0.00	0.00	0.00	0.00
83	0.00	0.00	0.00	0.00
84	0.00	0.00	0.00	0.00
85	0.00	0.00	0.00	0.00
86	0.00	0.00	0.00	0.00
87	0.00	0.00	0.00	0.00
88	0.00	0.00	0.00	0.00
89	0.00	0.00	0.00	0.00
90	0.00	0.00	0.00	0.00
91	0.00	0.00	0.00	0.00
92	0.00	0.00	0.00	0.00
93	0.00	0.00	0.00	0.00
94	0.00	0.00	0.00	0.00
95	0.00	0.00	0.00	0.00
96	0.00	0.00	0.00	0.00
97	0.00	0.00	0.00	0.00
98	0.00	0.00	0.00	0.00
99	0.00	0.00	0.00	0.00
100	0.00	0.00	0.00	0.00

AREA SUMMARY  
 Price Drive and Courts ..... 308 Ac.  
 Lake Norman Drive (Court) ..... 294 Ac.  
 Plank-of-Hays (Total) ..... 557 Ac.  
 Lot Area (89 Total) ..... 4016 Ac.  
 Total Area ..... 4573 Ac.

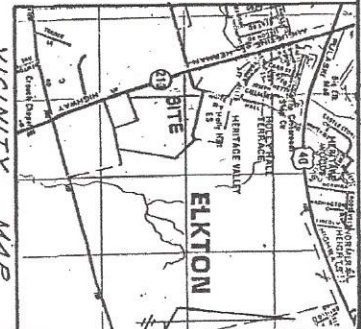
**R-1 ZONING SETBACKS**  
 Front ..... 30'  
 Side ..... 10'  
 Rear ..... 50'  
 Except As Shown

Received 6-10-96  
 and on same day recorded in plat  
 No. 465 folio 54  
 one of the Record Books  
 of Cecil County and Examined  
 by *[Signature]*  
 Clerk  
 Cecil Court for Cecil County

RECEIVED FOR RECORD  
 55, MAY 28 11 AM '96



**LEGEND**  
 Lot Numbers ..... 22  
 Building Restriction Lines  
 Limit of Wetlands  
 Curve Number  
 Square Footage  
 Easements



**OWNER/DEVELOPER**  
 Blue Spruce Associates, Inc  
 Airport Business Center  
 300 Stevens Drive  
 Leister, Pennsylvania



THIS SUBDIVISION IS IN CONFORMANCE WITH THE TEN-YEAR WATER AND SEWERAGE PLAN FOR CECL COUNTY.  
 WATER SUPPLY AND SEWERAGE DISPOSAL ARE BOTH SUBJECT TO APPROVAL BY THE MARYLAND DEPARTMENT OF ENVIRONMENTAL HEALTH.  
 DATE 6-1-96  
 SURVEYOR  
 MARYLAND LICENSE NO. 597

CERTIFICATION IS HEREBY MADE TO THE EXTENT ONLY THAT THE PLOTTED DISTRICTION AREAS DEVELOPED HEREON ARE TRUE AND CORRECT, EXCLUSIONS OF ANY AND ALL OTHER DISTRICTIONS OF THE ANNOTATED CODE OF MARYLAND.  
 DATE 6/5/89  
 MARYLAND LICENSE NO. 469

CERTIFICATION IS HEREBY MADE THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND.  
 DATE 6/5/89  
 MARYLAND LICENSE NO. 469

CERTIFICATION IS HEREBY MADE THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND, AND THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND.  
 DATE 6/5/89  
 MARYLAND LICENSE NO. 469

THE CURRENT WETLANDS DELINEATION IS SHOWN ON THE FOREST CONSERVATION PLAN AS OF THIS 14<sup>TH</sup> DAY OF MAY, 1986, AND THE LOCATION OF THE WETLANDS SHOWN ON THE RECORDED PLATS FOR THIS SUBDIVISION HAVE CHANGED.

"The Woods" subdivision plan is subject to deed restrictions recorded in Deed Book 5, 94, Page 159 regarding the implementation of the forest retention plan. Disturbance of the retention area may not occur without an amendment to the Forest Retention Plan.

THIS PLAT IS A REVISION OF THE PLAT THAT WAS RECORDED AMONG THE PLAT RECORDS OF CECL COUNTY, MD, IN PLAT BOOK 18, 1988 DATED ABOUT 18, 1988 ADDITION OF EDGE OF WOODS FOR INCORPORATION OF FOREST RETENTION PLAN.

CERTIFICATION IS HEREBY MADE THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND, AND THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND.  
 DATE 6/5/89  
 MARYLAND LICENSE NO. 469

CERTIFICATION IS HEREBY MADE THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND, AND THAT THE PREPARATION OF THIS SUBDIVISION IS IN CONFORMANCE WITH SECTION 2-100, REAL PROPERTY, OF THE ANNOTATED CODE OF MARYLAND.  
 DATE 6/5/89  
 MARYLAND LICENSE NO. 469

**"THE WOODS"**  
 REVISION  
 THE VILLAGES OF THE SOUTHFIELD

THIS TO CERTIFY THAT REVIEW FEES HAVE BEEN PAID.  
 APP'D BY: *[Signature]* DATE: 6/7/96  
 AUTHORIZED SIGNATURE



REVISION #1 - 5/18/96 - Added reforestation line & certification.  
 LANDFORM TECHNICAL SERVICES, INC.  
 P.O. BOX 314, ATLANTA, GA 30303  
 (404) 525-3302

DRAWN BY: *[Signature]* TOWN OF ELKTON  
 CHECKED BY: *[Signature]* SCALE: 1"=400'  
 DATE: 6/5/89  
 DATE: 6/5/89

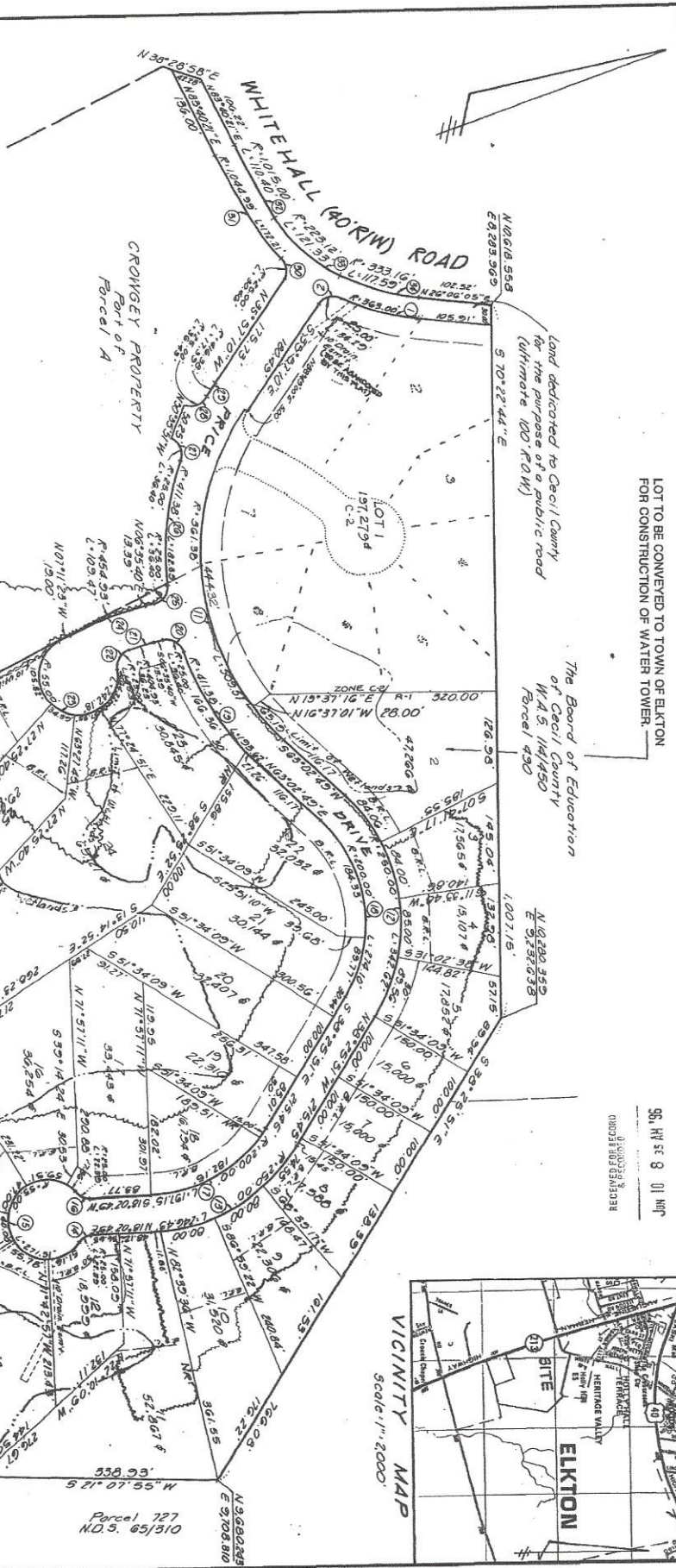


Received 6-10-96 \*Note: See sheet 1 of 3 for plat and same day recorded in Liber PC No. 185 folio 57 of Cecil County and amended by Court for Cecil County

SECOND REVISION: SECOND REVISION OF THE PART RECORDED IN PLAT BOOK FC-35 AT FOLIO 141 DATED OCTOBER 20, 1988. REVISION LOT 1, BY MEMBERS OF LOTS 1 THROUGH 6, AT PRICE DRIVE, NUMBER 105, ELKTONVILLE ROAD, CECIL COUNTY, MARYLAND. \* THIS PLAT IS A REVISION OF THE PLAT THAT WAS RECORDED IN PLAT BOOK FC-35 AT FOLIO 141 DATED AUGUST 19, 1988. PURPOSE OF REVISION: ADDITION OF BODE OF LOTS FOR INCORPORATION OF FOREST RETENTION PLAN.

THIS SUBDIVISION IS IN COMPLIANCE WITH THE ZONING, WATER AND SEWERAGE PLANS FOR THIS COUNTY. 1. WITH APPROVAL OF: TOWN OF ELKTON, MARYLAND DEPARTMENT OF ENVIRONMENTAL HEALTH, AND THE MARYLAND DEPARTMENT OF ENVIRONMENTAL HEALTH. DATE: 6-1-96 BY: David E. Searcy CECIL COUNTY PLANNING OFFICER

CONVEYANCE IS MADE BY THE BOARD OF EDUCATION OF CECIL COUNTY, MARYLAND, FOR THE PURPOSE OF CONVEYING TO TOWN OF ELKTON, MARYLAND, A TRACT OF LAND, PART OF THE PLAT RECORDED IN PLAT BOOK FC-35 AT FOLIO 141 DATED OCTOBER 20, 1988. THE TRACT OF LAND IS DESCRIBED AS FOLLOWS: LOT 1, BY MEMBERS OF LOTS 1 THROUGH 6, AT PRICE DRIVE, NUMBER 105, ELKTONVILLE ROAD, CECIL COUNTY, MARYLAND. DATE: 6-5-89 BY: Raymond M. Maw REGISTERED PROFESSIONAL SURVEYOR



**OWNER/DEVELOPER**  
Blue Spruce Associates, Inc.  
Airport Business Center  
300 Stevens Drive  
Leister, Pennsylvania

TOWN OF ELKTON  
TOWN ENGINEER  
DATE: 6/1/96 BY: Raymond M. Maw AUTHORIZED SIGNATURE  
PLANNING COMMISSION  
TOWN OF ELKTON  
DATE: 6/1/96 BY: Raymond M. Maw AUTHORIZED SIGNATURE



REVISION #1 - 6/1/96 - Added reference line & certification.  
LANDFORM TECHNICAL SERVICES, INC.  
C/O SUE BARRYLAND, 21619  
GREENBUSH ROAD, (FAX) 643-3102  
SUBMITTED BY: Raymond M. Maw DATE: 6/1/96

**"THE WOODS"**  
THE VILLAGES OF SOUTHWILDS  
388 Elkton District  
JOB NO. CEW 0101 SHEET 2 OF 3  
DRAWN BY: Raymond M. Maw TOWN OF ELKTON, CECIL COUNTY, MARYLAND  
CHECKED BY: David E. Searcy DATE: 6/1/96  
MSA 1341-0843

56, 44 SE 8 01 NP  
RECEIVED FOR RECORD  
JUNE 10 1996



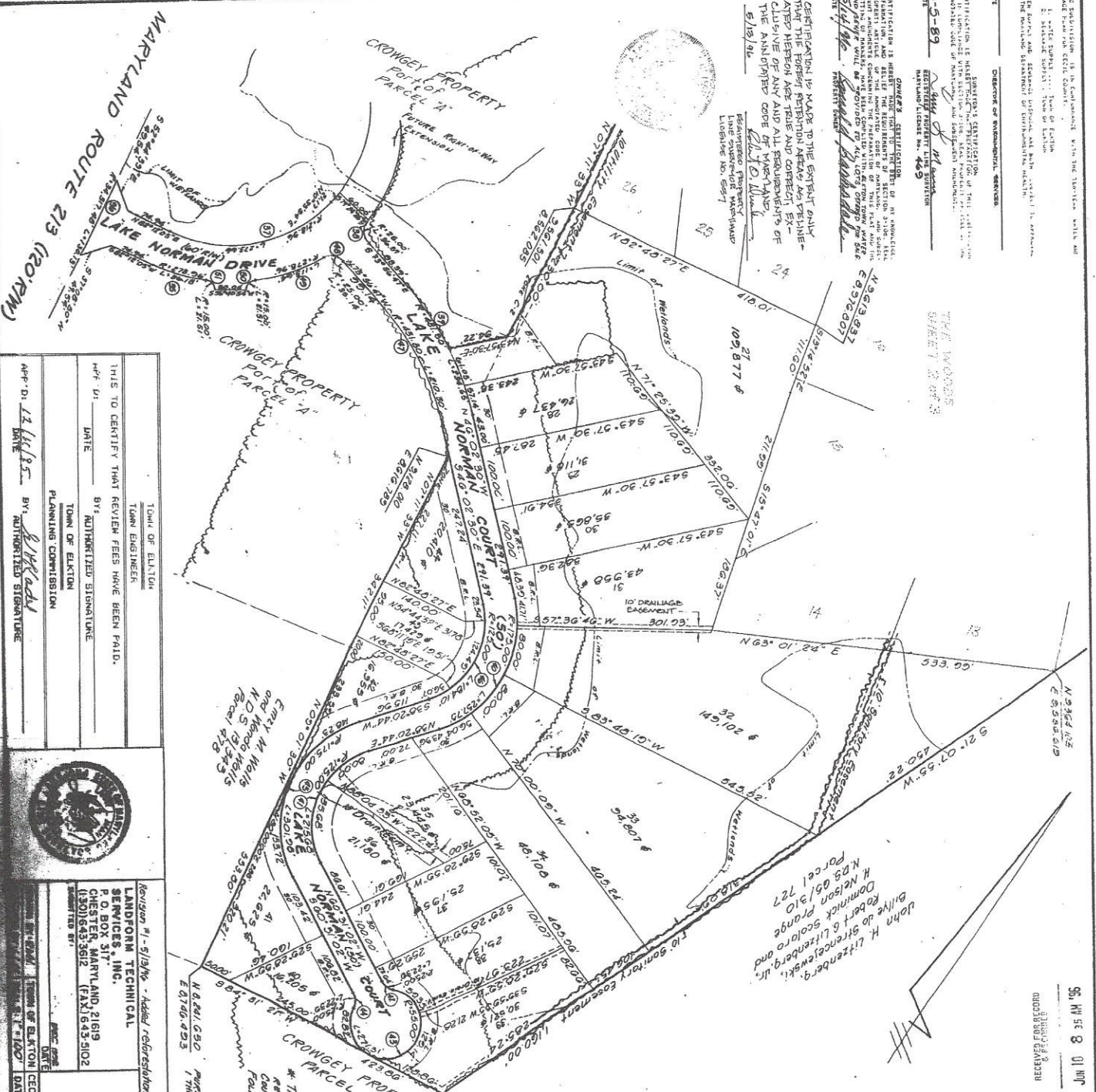
THIS SUBDIVISION IS IN CONFORMANCE WITH THE STATUTES WHICH ARE  
 STATED HEREON FOR CECIL COUNTY.

1. WHEREAS, the Town of Elkton  
 2. WHEREAS, the Board of Public Works  
 3. WHEREAS, the Board of Public Works  
 4. WHEREAS, the Board of Public Works

DATE: \_\_\_\_\_  
 OFFICE OF ENGINEERING SERVICES

OWNER'S CERTIFICATION  
 I, the undersigned, being the owner of the above described property, do hereby certify that the subdivision of the same into lots, blocks, streets, alleys, easements, and other parts, as shown on the attached plat, is in accordance with the laws of Cecil County, Maryland, and that I have caused the same to be surveyed and laid out in accordance with the laws of Cecil County, Maryland, and that I have caused the same to be recorded in the office of the Clerk of the Circuit Court for Cecil County, Maryland, in accordance with the laws of Cecil County, Maryland.

5/18/95  
 [Signature]  
 [Name]

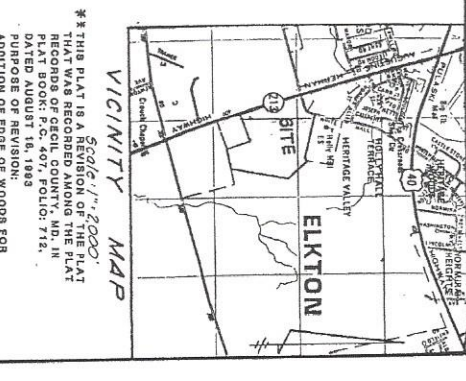


TOWN OF ELKTON  
 TOWN ENGINEER  
 THIS TO CERTIFY THAT REVIEW FEES HAVE BEEN PAID.  
 DATE: 5/18/95 BY: [Signature]  
 AUTHORIZED SIGNATURE  
 PLANNING COMMISSION  
 TOWN OF ELKTON



Revision #1 - 5/18/95 - Added reforestation line & certification.  
 LANDFORM TECHNICAL SERVICES, INC.  
 CHESTER, MARYLAND, 21619  
 (410) 543-3612 (FAX) 1543-3102

THE VILLAGES AT THE SOUTHWILDS  
 3rd Election District  
 JOB NO. \_\_\_\_\_  
 SHEET 5 OF 3  
 DATE: MAY 22, 1995  
 CASH 01-01



Received 6-10-95  
 and on same day Recorded in Liber No. 10000 folio 516  
 of the Record Books of Cecil County and Examined.  
 By: [Signature]  
 Clerk of the Circuit Court for Cecil County

\* THIS PLAT IS A REVISION OF THE PLAT THAT WAS RECORDED AMONG THE PLAT RECORDS OF CECIL COUNTY, MARYLAND IN PLAT BOOK: P.C. 95 FOLIO: 149 DATED OCTOBER 30, 1993.  
 \* NOTE: 1. See sheet 1 of 3 for curve information of lots THROUGH & AT RIGHT ANGLES TO THE CENTERLINE OF THE ROAD.

RECEIVED FOR RECORD & RECORDED  
 \$5.00  
 MAY 28 10 AM

MSA 554 241-1084-3