| Owner Name        | SHNAYDER OKSAN                 | IA    | Prop. Class<br>Land Use                    | R - Residential<br>510 - ONE-FAMILY DWLG ON PLA        |
|-------------------|--------------------------------|-------|--|--|
| Site Address      | 2178 COLFAX AV                 |       | Tax District<br>Sch. District<br>App Nbrhd | 010 - CITY OF COLUMBUS<br>2503 - COLUMBUS CSD<br>04701 |
| LegalDescriptions | BEAUMONT<br>LOT 192 193        |       | CAUV<br>Owner Occ Cred.                    | N<br>N   |
| Owner Address     | 2178 COLFAX AVE<br>COLUMBUS OH | 43224 | Annual Taxes<br>Taxes Paid                 | 1,399.62<br>1,399.62                                   |
|                   |                                |       | Board of Revision<br>CDQ                   | No   |

|        | Current Market Value |          |          |         |          |          |
|--------|----------------------|----------|----------|---------|----------|----------|
|        | Land                 | Improv   | Total    | Land    | Improv   | Total    |
| BASE   | \$15,700             | \$59,400 | \$75,100 | \$5,500 | \$20,790 | \$26,290 |
| TIF    | \$0                  | \$0      | \$0      | \$0     | \$0      | \$0      |
| Exempt | \$0                  | \$0      | \$0      | \$0     | \$0      | \$0      |
| Total  | \$15,700             | \$59,400 | \$75,100 | \$5,500 | \$20,790 | \$26,290 |
| CAUV   | \$0                  |          |          |         |          |          |

| Date       | Grantor              | Convey No. | Convey Typ | # Parcels | Sales Price |
|------------|----------------------|------------|------------|-----------|-------------|
| 12/02/2010 | SHNAYDER OKSANA      | 20127      | SW         | 1         | 34,000      |
| 10/27/2010 | HSBC BANK USA N A TR | 18388      | SH         | 1         | 50,000      |
| 06/22/2006 | GRAHAM VEVIE J       | 907688-M   | GE         | 1         | 0           |
| 01/26/2006 | GRAHAM V JENNINE     | 901091-A   | LE         | 1         | 0           |
| 10/04/2005 | SEC OF HUD           | 912789-A   | SX         | 1         | 0           |
| 10/03/1996 | HERNDON BRADLEY E &  | 21087      | SU         | 1         | 72,900      |

#### Franklin County Auditor – Michael Stinziano

| Land          |           |           |           |       |
|---------------|-----------|-----------|-----------|-------|
| Lot Type      | Act Front | Eff Front | Eff Depth | Acres |
| F1-FRONT FOOT | 60.00     | 60.00     | 100.00    | .14   |

## **Site Characteristics**

| Property Status<br>Neighborhood<br>Elevation<br>Terrain<br>Street/Road<br>Traffic<br>Irregular Shape  | Developed<br>04701<br>Street Level<br>Flat<br>Paved<br>Normal<br>No   | Exccess Frontage<br>Alley<br>Sidewalk<br>Corner Lot<br>Wooded Lot<br>Water Front<br>View                                  | e No<br>No<br>Yes<br>No<br>No<br>No<br>No |  |
|---|---|---|---|--|
| Building Data<br>Use Code<br>Style<br>Exterior Wall Typ<br>Year Built<br>Year Remodeled<br>Effective Year<br>Stories<br>Condition<br>Attic<br>Heat/AC<br>Fixtures<br>Wood Fire<br>Garage Spaces | 510 - ONE-FAM I<br>RANCH<br>1-WD/ALUM/VIN'<br>1957<br>1957<br>1.0<br>AVERAGE<br>NO ATTIC<br>HEAT / CENTRA<br>5<br>0 / 0 | Rooms<br>Dining Rms<br>Bedrms<br>Family Rms<br>Full Baths<br>Half Baths<br>Basement<br>Unfin Area Sq Ft<br>Rec Room Sq Ft | 5<br>0<br>3<br>1<br>FULL BASEMENT<br>686  | Level 1 914<br>Level 2<br>Level 3+<br>Attic 0<br>Fin. Area Above Grd 914<br>Fin. Area Below Grd 0<br>Fin. Area 914 |
| Improvements<br><sup>Type</sup>   |   | Year Blt Eff Year Blt   | Condition Size                            | Area   |

| Гуре                        | Year Bit Eff Year Bit | Condition | Size    | Area |
|-----------------------------|-----------------------|-----------|---------|------|
| RG1 - FRAME DETACHED GARAGE | 1962                  | AVERAGE   | 24 X 25 | 600  |

### **Permits**

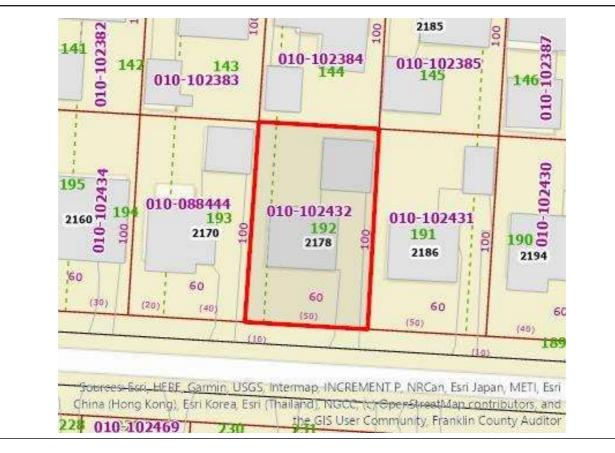
Date

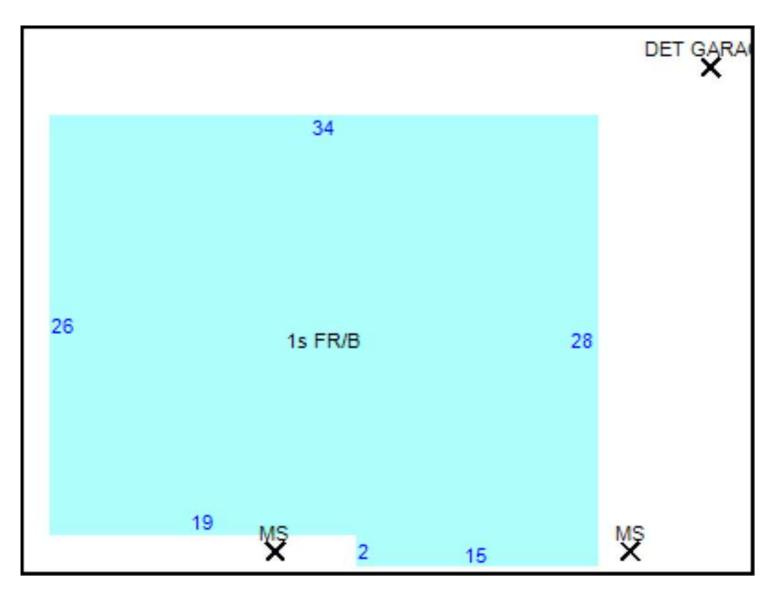
Description

Est. Cost



# 010-102432 06/15/2021





### **Sketch Legend**

0 1s FR/B 914 Sq. Ft.

1 MS - 43:MASONRY STOOP 20 Sq. Ft.

2 MS - 43:MASONRY STOOP 12 Sq. Ft.

1 DET GARAGE - RG1:FRAME DETACHED GARAGE 600 Sq. Ft.

| Tax Status     |                                 | Current Year Tax Rat | es        |
|----------------|---------------------------------|----------------------|-----------|
| Property Class | R - Residential                 | Full Rate            | 107.21    |
| Land Use       | 510 - ONE-FAMILY DWLG ON PLATTI | Reduction Factor     | 0.455638  |
| Tax District   | 010 - CITY OF COLUMBUS          | Effective Rate       | 58.361054 |
| Net Annual Tax | 1,399.62                        | Non Business Rate    | 0.087786  |
| Taxes Paid     | 1,399.62                        | Owner Occ. Rate      | 0.021946  |
| CDQ Year       |                                 |                      |           |
|                |                                 |                      |           |
|                | Current Market Value            | Taxable Valu         | le        |

|  | Cu  | inenit Market vai                  | ue                                 |                                  | l'axable value                     |                                    |
|--|---|------------------------------------|------------------------------------|----------------------------------|------------------------------------|------------------------------------|
|  | Land                                      | Improv                             | Total                              | Land                             | Improv                             | Total                              |
| BASE<br>TIF<br>Exempt<br>Total<br>CAUV | \$15,700<br>\$0<br>\$0<br>\$15,700<br>\$0 | \$59,400<br>\$0<br>\$0<br>\$59,400 | \$75,100<br>\$0<br>\$0<br>\$75,100 | \$5,500<br>\$0<br>\$0<br>\$5,500 | \$20,790<br>\$0<br>\$0<br>\$20,790 | \$26,290<br>\$0<br>\$0<br>\$26,290 |

## Tax Year Detail

| Tax Teal Delall        |           |            |          |       |
|------------------------|-----------|------------|----------|-------|
|                        | Annual    | Adjustment | Payment  | Total |
| Original Tax           | 2,818.56  | 0.00       | -        |       |
| Reduction              | -1,284.24 | 0.00       |          |       |
| Adjusted Tax           | 1,534.32  | 0.00       |          |       |
| Non-Business Credit    | -134.70   | 0.00       |          |       |
| Owner Occupancy Credit | 0.00      | 0.00       |          |       |
| Homestead Credit       | 0.00      | 0.00       |          |       |
| Net Annual             | 1,399.62  | 0.00       | 1,399.62 | 0.00  |
| Prior                  | 0.00      | 0.00       | 0.00     | 0.00  |
| Penalty                | 0.00      | 0.00       | 0.00     | 0.00  |
| Interest               | 0.00      | 0.00       | 0.00     | 0.00  |
| SA                     | 0.00      | 0.00       | 0.00     | 0.00  |
| Total                  | 1,399.62  | 0.00       | 1,399.62 | 0.00  |
| 1st Half               | 699.81    | 0.00       | 699.81   | 0.00  |
| 2nd Half<br>Future     | 699.81    | 0.00       | 699.81   | 0.00  |
|                        |           |            |          |       |

### **Special Assessment (SA) Detail**

|             | A                    | nnual  | Adjustment | Payment | Total  |
|-------------|----------------------|--------|------------|---------|--------|
| 32-338      | DELQ SEWER RENTAL CO | LUMBUS |            | ,       |        |
| SA Charge   |                      | 0.00   | 0.00       | 0.00    | 0.00   |
| SA Prior    |                      | 0.00   | 0.00       | 0.00    | 0.00   |
| SA Penalty  |                      | 0.00   | 0.00       | 0.00    | 0.00   |
| SA Interest |                      | 0.00   | 0.00       | 0.00    | 0.00   |
| SA Total    |                      | 0.00   | 0.00       | 0.00    | 0.00   |
| SA Future   |                      | 0.00   | 0.00       | 0.00    | 0.00   |
| SA Pending  |                      | 0.00   | 0.00       | 0.00    | 193.20 |
| Payoff      |                      |        |            |         | 193.20 |
|             |                      |        |            |         |        |

| Payment History                   | Tax Year      | Bill Type   | Amount   |  |  |
|-----------------------------------|---------------|-------------|--|--|--|
| 06/21/2022                        | 2021          | Тах         | \$ 699.81  |  |  |
| 01/28/2022                        | 2021          | Тах         |  |  |  |
| 06/21/2021                        | 2020          | SA / 32-338 | \$ 19.89   |  |  |
| 06/21/2021                        | 2020          | Тах         | \$ 700.85  |  |  |
| 01/26/2021                        | 2020          | SA / 32-338 | \$ 19.90   |  |  |
| 01/26/2021                        | 2020          | Tax         | \$ 699.81<br>\$ 19.89<br>\$ 700.85<br>\$ 19.90<br>\$ 700.85<br>\$ 644.20 |  |  |
| 08/05/2020                        | 2019          | Тах         | \$ 644.20  |  |  |
| 01/21/2020                        | 2019          | Тах         | \$ 644.20  |  |  |
| Tax Distribution                  |               |             |  |  |  |
| County                            |               |             |  |  |  |
| General Fund                      |               |             | \$34.78  |  |  |
| Children's Service                |               |             | \$85.04  |  |  |
| Alcohol, Drug, & I                | Mental Health |             | \$55.56  |  |  |
| FCBDD                             |               |             | \$122.53   |  |  |
| Metro Parks                       |               |             | \$20.75  |  |  |
| Columbus Zoo                      |               |             | \$12.21  |  |  |
| Senior Options                    |               |             | \$31.53  |  |  |
| Columbus State                    |               |             | \$12.36<br>\$001.60  |  |  |
| School District                   |               |             | \$901.60<br>\$.00  |  |  |
| School District (TIF)<br>Township |               |             | \$.00<br>\$.00   |  |  |
| Township (TIF)                    |               |             | \$.00  |  |  |
| Park District                     |               |             | \$.00  |  |  |
| Vocational School                 | \$.00         |             |  |  |  |
| Vocational School (T              | IF)           |             | \$.00  |  |  |
| City / Village                    | ··· ,         |             | \$74.29  |  |  |
| City / Village (TIF)              |               |             | \$.00  |  |  |
| Library                           |               |             | \$48.97  |  |  |
| BOR Case Status                   |               |             |  |  |  |

| Rental Contact             |                    |
|----------------------------|--------------------|
| Owner / Contact Name       | OKSANA SHNAYDER    |
| Business Name              |                    |
| Title                      | OWNER              |
| Contact Address1           | 4402 PANTONBURY ST |
| Contact Address2           |                    |
| City                       | NEW ALBANY         |
| Zip Code                   | 43054              |
| Phone Number               | 614-933-0377       |
|                            | 10/1=/00.10        |
| Last Updated               | 12/17/2010         |
|                            |                    |
| CAUV Status                |                    |
| CAUV Status                | No                 |
| CALIV Application Dessived | No                 |

**CAUV Application Received** No